

6. As a great man s^hts before him a
comaiend-
able charioteer, so do you grunt
knowledge to our
lord, and flow glistening with, water.

7. These effused juices have desired (the
sacrifice);
powerful they have made for themselves
an abiding-
place ; they have animated the intellect of
the pious
institutor of the rite.

SL-KTJL XXII. (XXII.)

Rishi, deity and metre as before.

8. These &H7za-juices, when lot out,
neigh as they
leap swiftly forth, like chariots or rapid
steeds let
loose.

9. Like strong winds, like the rains of
PAHJAXTA,
like the swift-whirling (flames) of fire,—

10. These pure *Scma-juices*, sagacious,
mixed with
curds, easily pervade our
ceremonies with their
intelligence-¹

11. Purified, immortal, issuing from the
vessels,
eager to traverse their (assigned) paths
and the
universe, they are never wearied.

12. Spreading in various directions,
they pervade
the surface of earth and sky, yea, and
this highest
heaven.

6. Descending rivers follow this
excellent (*Sorna*)

¹ Sayaiia explains **vīpd** by *prajdnena*. The St.
Petersb.

Diet, explains r?js as the twigs (cf. *vepres*)

which. form the
bottom of the funnel and support the filtering-
cloth.